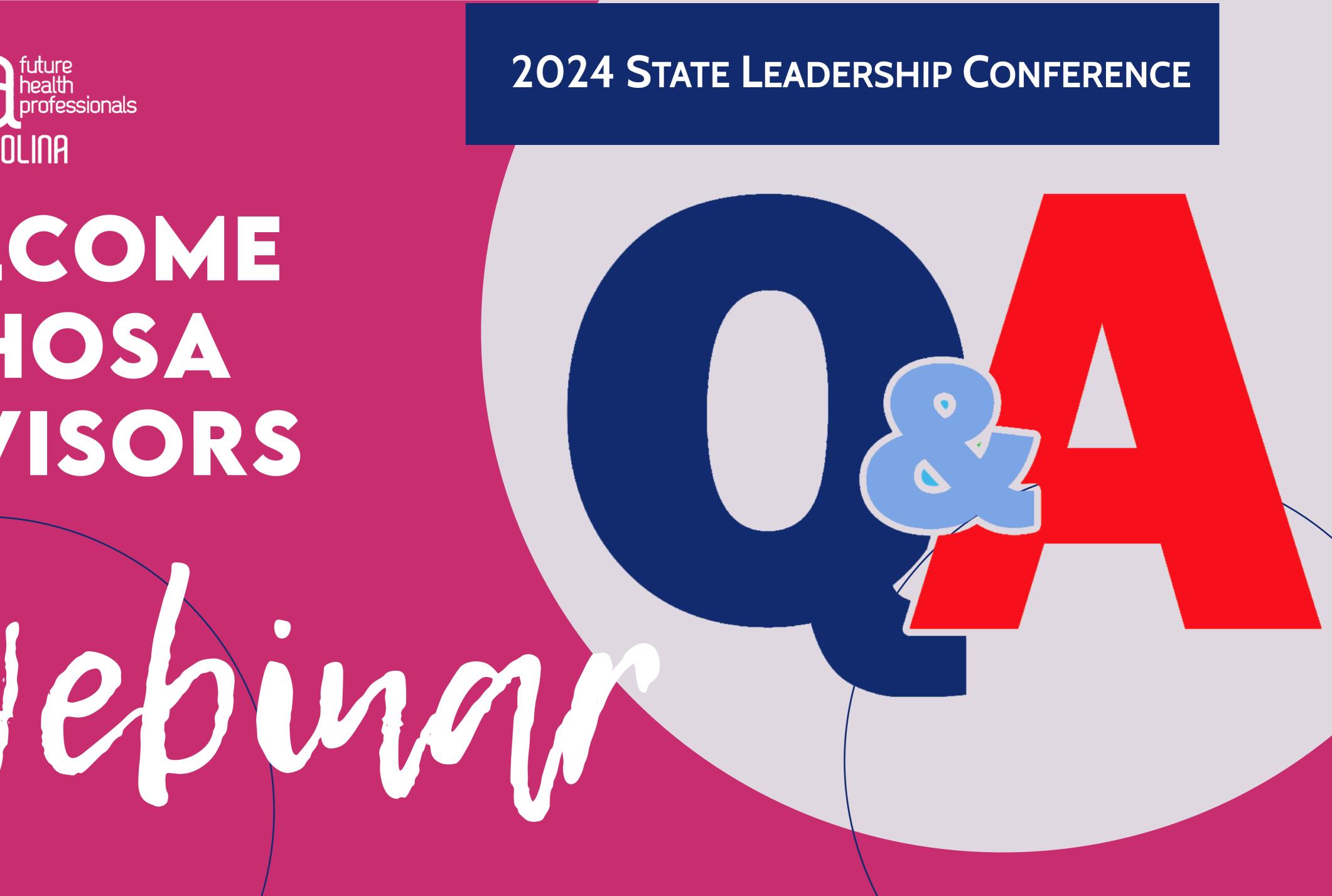


WELCOME SC HOSA ADVISORS



IMPORTANT DEADLINES



FEBRUARY 10

- FEBRUARY 24

L MARCH 1

ALL DEADLINES – #7 in the Conference Guide





FEB 10

NO REFUNDS AFTER THIS DATE!

- OR CORRECTIONS. ANY REGISTRATIONS IN THE CONFERENCE MANAGEMENT SYSTEM (CMS) PAID OR NOT PAID WILL BE DUE TO SC HOSA AFTER THIS DATE.
- WILL BE A \$25 ADMIN FEE ACCESSED PER OCCURRENCE. HTTPS://WWW.SCHOSA.ORG/2024-SLC-DELETION-SUBSTITUTION-ADDITION-FORM
- **OPTION.**

FEB 24 DEADLINES DELETIONS ONLY after this date!

- CONFERENCE VERIFICATION FORM
- HOTEL RESERVATIONS
- **REGISTERED PROCTOR FOR ON-LINE TESTING**

• REGISTRATION DEADLINE (WITHOUT PENALTY). You will no longer have access to your HOSA account to make any changes

• ANY NEW REGISTRATIONS OR CHANGES TO EXISTING REGISTRATIONS MUST BE DONE THROUGH THE CHANGE FORM. THERE

• As of Feb 11th, ANY COMPETITIVE EVENT WITHOUT REGISTERED COMPETITORS WILL BE REMOVED FROM THE REGISTRATION

NO ADDITIONS, CHANGES OR SUBSTITUTIONS – DELETIONS ONLY AFTER THIS DATE









MAR 1 DEADLINES

- DIGITAL UPLOAD SUBMISSIONS
- IEP FORMS UPLOADED INTO THE DIGITAL UPLOAD
- ALL PHOTOS (OHM & CHAPTER PHOTOS) EMAILED TO <u>SCHOSA@OUTLOOK.COM</u> (JPEG, PDF OR PNG FORMAT)
- BARBARA JAMES ENTRIES AND APPROVALS FINALIZED IN CMS LATE ENTRIES NOT ACCEPTED
- NATIONAL SERVICE PROJECT ENTRIES AND APPROVALS FINALIZED IN CMS LATE ENTRIES NOT ACCEPTED.
- STATE SERVICE PROJECT ON-LINE FORMS SUBMITTED- <u>https://www.schosa.org/service-projects-2/</u>
- ALL CONFERENCE FEES (REGISTRATION AND ADMIN FEES)
 - FEES CAN BE MAILED TO: SC HOSA, PO BOX 866, LEXINGTON, SC 29071 OR
 - FEES CAN BE PAID ON-LINE, <u>https://www.schosa.org/2024-slc-registration-payments/</u> ****A NON-REFUNDABLE PROCESSING FEE WILL BE ASSESSED FOR EACH REGISTRATION****





Wednesday- March 13 @ 4 PM **CATEGORY CHAIR ORIENTATION** > Wednesday- March 13 @ 9 PM (Immediately following Opening Session) **ADVISOR MEETING & EVENT PERSONNEL**

> Wednesday- March 13 @ 9 PM (Immediately following Opening Session) **COURTESY CORPS ORIENTATION**









YOU MAY WORK AN EVENT THAT YOUR STUDENT IS **COMPETING...BUT PLEASE LIMIT INTERACTIONS WITH THEM WHILE YOU ARE WORKING!**

Advisors

ALL EVENT PERSONNEL SHOULD BE FAMILIAR WITH THE GUIDELINES AND THE FLOW OF THE EVENT!

WEEK OF FEBRUARY 19TH **EXPECT AN EMAIL OUTLINING DETAILS ABOUT YOUR ASSIGNMENT** AND QUICK ORIENTATION







COORDINATOR: JENNIFER BYRNE HANAHAN HIGH SCHOOL

EMAIL SENT TO CC FROM SELWOOD@DORCHESTER2.K12.SC.US ON MONDAY MARCH 4TH @ 7AM WITH LINK TO CHOOSE FROM AND SIGN UP FOR A SPECIFIC JOB.

MEETING AFTER OPENING SESSION

CC WILL CHECK-IN AT CHECK-IN LOCATION

Courtesy Corps



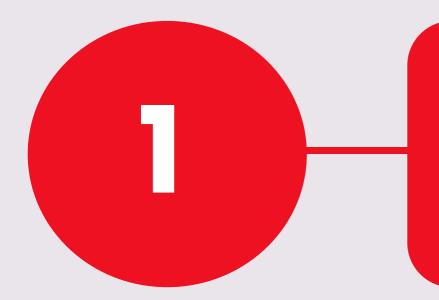




REMINDERS



CONFERENCE REMINDERS



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READ COMPETITIVE EVENT GUIDELINES

Emphasize to your students, importance of reading and studying the guidelines.

PHOTO IDS WILL BE REQUIRED

All competitor's photo ID must be presented prior to ALL competition rounds Click here to see acceptable forms of ID



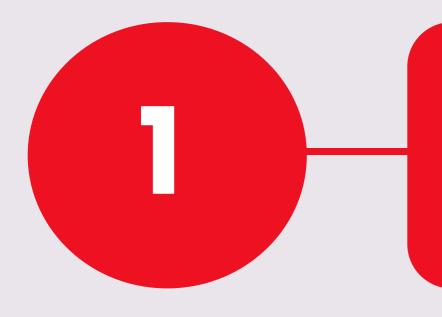
Dress Code will be followed for all conference activities. Click here for conference dress code





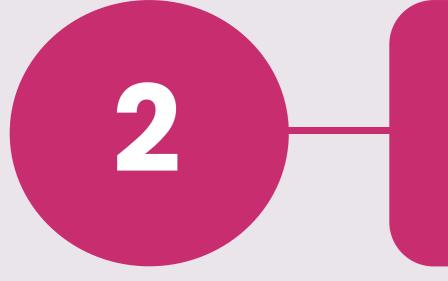


- ALL FORMS MUST BE SIGNED WITH ALL APPROPRIATE SIGNATURES
- TURNED IN AT REGISTRATION
- ADVISOR MUST MAINTAIN A COPY OF BOTH FORMS DURING THE CONFERENCE



MEDICAL FORMS

Forms must be alphabetized and signed for everyone attending & must be turned in at the registration table.



CODE OF CONDUCT FORMS

THE HOSA CODE OF CONDUCT MUST BE FOLLOWED AT ALL TIMES. A COPY OF ALL SIGNED CODE OF CONDUCT FORMS FOR EVERYONE ATTENDING, MUST BE TURNED IN AT THE REGISTRATION TABLE.

ALPHABETIZED IN A LABELED MANILLA ENVELOPE (SEPARATE ENVELOPES FOR MEDICAL FORMS AND COC)



ON-LINE TESTING INFORMATION



INFORMATION CAN BE FOUND ON THE SLC PAGE

CONFERENCE GUIDE	→	
ADVISOR Information	→	
STUDENT Information	→	
PARTNER/EXHIBITOR	→	
PRESENTER Proposal	→	
ANATOMAGE TOURNAMENT Information	→	
Pre- Order Souvenir T-shirts & Trading Pins	→	
MAUI Fundraiser INFORMATION	→	



ON-LINE TESTING INFORMATION

- ALL TESTING WILL TAKE PLACE MARCH 4 8
- TESTS MUST BE PROCTORED
- Advisors CAN NOT BE PROCTORS
- Advisors must register their Proctors by February 24th
 - <u>HTTPS://WWW.YOUTUBE.COM/WATCH?V=ABZIWACMWAG</u>
 - CLICK HERE FOR TESTING/PROCTOR INFORMATION: HTTPS://WWW.SCHOSA.ORG/ADVISOR-SLC-INFORMATION/



REGISTRATION-OPTIONS & ACTIVITIES

*MAKE SURE YOU HAVE SELECTED ALL THAT APPLIES TO EACH PERSON REGISTERED

CURRENT STATE OFFICERS SHOULD BE REGISTERED WITH THEIR MEMBER SCHOOL -

REGISTRATION WILL BE CREDITED.

CONFERENCE ATTENDANCE- EVERYONE ATTENDING SHOULD BE REGISTERED

- YOU WILL BE ASKED TO COMPLETE A SHORT GOOGLE FORM LETTING US KNOW EXACTLY HOW MANY WILL BE IN ATTENDANCE FOR THE CONFERENCE.
- COURTESY CORP- CHOOSE ONLY IF APPLICABLE
- **OUTSTANDING HOSA MEMBER-** CHOOSE ONLY IF APPLICABLE
- **STATE OFFICER-** CHOOSE ONLY IF APPLICABLE \bullet
- **STATE OFFICER CANDIDATE-** CHOOSE ONLY IF APPLICABLE
- **VOTING DELEGATE-** CHOOSE ONLY IF APPLICABLE
- **CHAPTER PHOTOS**

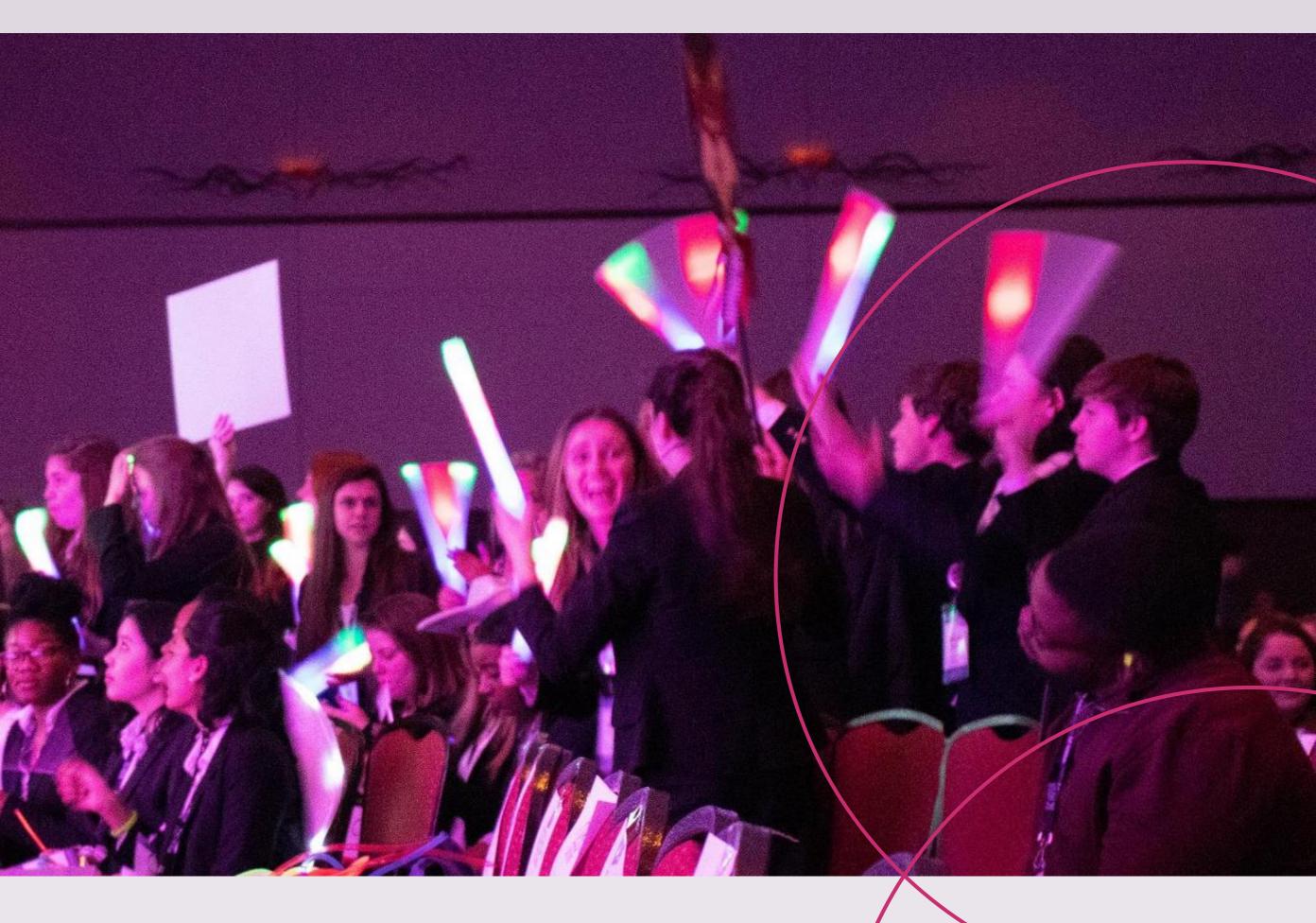
T- SHIRT SIZE- EVERYONE SHOULD HAVE A SPECIFIED SIZE IN THEIR REGISTRATION

FUN STUFF



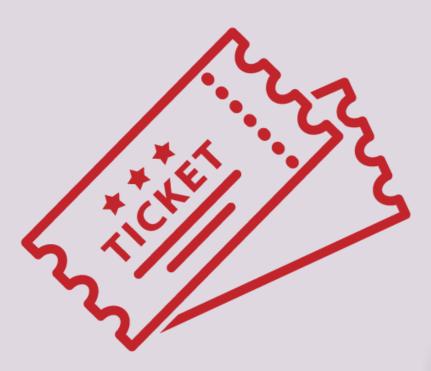
OPENING SESSION

BRING YOUR LIGHT-UPS AND EXCITEMENT! SOME LIGHT-UPS WILL BE AVAILABLE FOR PURCHASE AT REGISTRATION ON WEDNESDAY. QUANTITIES ARE LIMITED.









SC HOSA

EVERY CHAPTER SHOULD DONATE AT LEAST ONE ITEM FOR THE RAFFLE

ALL PROCEEDS GO TO THE SC HOSA SCHOLARSHIP FUND

SM

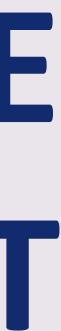




CONFERENCE **T-SHIRT**

EVERYONE REGISTERED **RECEIVES A CONFERENCE T-SHIRT**

MAKE SURE YOUR SIZES ARE CORRECT FOR EVERYONE REGISTERED!



DEADLINE FOR SOUVENIR T-SHIRTS IS FEBRUARY 16TH!



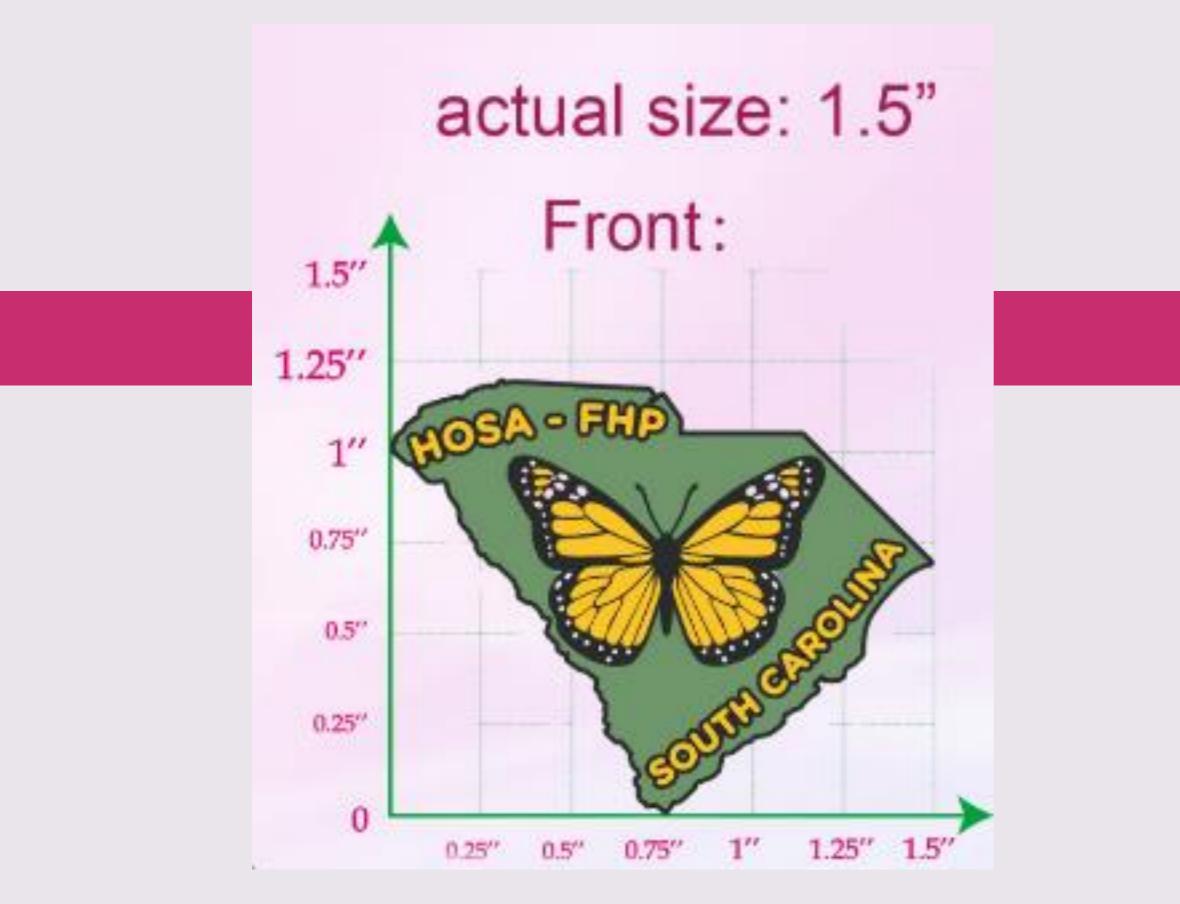
"COMFORT COLOR" T-SHIRT DESCRIPTION: 6.1 OZ., 100% RING-SPUN USA COTTON, PRESHRUNK, SOFT-WASHED

SOUVENIR **T-SHIRT**

****PRE-ORDERS ONLY \$20 **AVAILABLE SIZES, SMALL – 3XLARGE** HTTPS://WWW.SCHOSA.ORG/2024 -SOUVENIR-AND-TRADING-PIN-PRE-**ORDERS**/



DEADLINE FOR TRADING PINS IS MARCH 1!



GLITTER IS ON THE YELLOW PART OF THE BUTTERFLY

TRADING PINS

****PRE-ORDERS SOLD IN **INCREMENTS OF 25 PINS FOR \$30** HTTPS://WWW.SCHOSA.ORG/2024 -SOUVENIR-AND-TRADING-PIN-PRE-**ORDERS**/





Thomas SCHOSA ADVISORS

WHO TO CONTACT

For Competitive Event or Volunteer questions – <u>Angel Clark</u> For Hotel or Registration verification/questions – <u>Amanda Wilson</u> Judging- <u>Stacie Elwood</u>

2024 STATE LEADERSHIP CONFERENCE

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