



# 2023 AGENDA

## NOVEMBER 12 - 14, 2023

SUNDAY, NOVEMBER 12 <sup>TH</sup>		
4:30 - 7 PM	EARLY REGISTRATION & VISIT WITH EXHIBITORS	CAMBRIDGE HALL (PRE-FUNCTION AREA)
6 - 6:45 PM	HORS D'OEUVRES BY <b>RSVP ONLY</b>	KENSINGTON D/E/F (CONFERENCE CENTER)
6:30 - 8:15 PM	HOSA, HSE AND HSEA/NCHSE UPDATES ANGEL CLARK, JEREMY SEARSON, MELISSA MURRAY, & KAREN EDWARDS	KENSINGTON D/E/F (CONFERENCE CENTER)
8:15 - 9 PM	EARLY BIRD BONUS ROBBIE RAUZIE, "YOUSCIENCE" DENNIS ABBOT, UTAH SCHOOLS- "ACTIVITIES IN A PINCH"	KENSINGTON D/E/F (CONFERENCE CENTER)
MONDAY, NOVEMBER 13 <sup>TH</sup>		
6:30 - 8:30 AM	EMBASSY BREAKFAST IS INCLUDED WITH YOUR DAILY HOTEL RATE. YOU WILL NEED TO SHOW YOUR HOTEL ROOM KEY.	EMBASSY SUITE DINING ROOM
7:45 - 8:30 AM	CHECK-IN/LATE REGISTRATION/VISIT WITH EXHIBITORS	CAMBRIDGE HALL
8:15 - 8:30 AM	WELCOME AND ANNOUNCEMENTS MELISSA MURRAY, ACTE/HSE PRESIDENT	KENSINGTON D/E
8:30 - 10:30 AM	<b>GENERAL SESSION 1, KEYNOTE SPEAKERS</b> "ACTIVITIES IN A PINCH", HEALTH SCIENCE ACTIVITIES TO SUPPORT STUDENT LEARNING DENISE ABBOTT- UTAH SCHOOL DISTRICT ROBBIE RAUZI- YOU SCIENCE	KENSINGTON D/E
10:30 - 11 AM	<b>BREAK WITH EXHIBITORS</b> <b>PARTIALLY SPONSORED BY TBD</b>	CAMBRIDGE HALL
11 AM - 12:30 PM	<b>GENERAL SESSION 2</b> CONTINUED KEYNOTE PRESENTATION "ACTIVITIES IN A PINCH", HEALTH SCIENCE ACTIVITIES TO SUPPORT STUDENT LEARNING DENISE ABBOTT- UTAH SCHOOL DISTRICT ROBBIE RAUZI- YOU SCIENCE	KENSINGTON D/E/F
12:30 - 1:30 PM	<b>LUNCHEON/AWARDS/VISIT EXHIBITORS</b> <b>PARTIALLY SPONSORED BY: TBD</b>	KENSINGTON D/E/F/G

MONDAY, NOVEMBER 13 <sup>TH</sup> , CONTINUED....		
1:30 – 2:10 PM	<b><u>GENERAL SESSION 3</u></b> <b>"TBD"</b> GREG VIS, HUDSON SIMULATION SERVICES	KENSINGTON D/E/F
2:10 – 2:45 PM	<b><u>GENERAL SESSION 4</u></b> <b>"CHAT GPT"</b> DR. JEREMY SEARSON, RIVER BLUFF HIGH SCHOOL	KENSINGTON D/E/F
2:45 – 3:15 PM	<b><u>GENERAL SESSION 5</u></b> <b>"ASSESSMENTS FOR HEALTH SCIENCE- PREPARATION STACKABLE &amp; TIERED CREDENTIALS"</b> ROBBIE RAUZI & IVEY HARRISON- YOUSCIENCE	KENSINGTON D/E/F
3:15 – 3:30 PM	<b>BREAK WITH EXHIBITORS</b> <b>PARTIALLY SPONSORED BY XXXX</b>	CAMBRIDGE HALL
3:30 – 5:00 PM	<b><u>GENERAL SESSION 6</u></b> <b>"INQUIRING MINDS WANT TO KNOW"- SPEED TOPICS</b> <ul style="list-style-type: none"> <li>• MEDICAL ASSISTING, ANNA SNIPES</li> <li>• EKG, TBD</li> <li>• PERSONAL TRAINING, TBD</li> <li>• BIOMEDICAL SCIENCE, TBD</li> <li>• NURSE AIDE, TBD</li> </ul>	KENSINGTON D/E/F
TUESDAY, NOVEMBER 14 <sup>TH</sup>		
6:30 – 8:30 AM	EMBASSY BREAKFAST IS INCLUDED WITH YOUR DAILY HOTEL RATE. YOU WILL NEED TO SHOW YOUR HOTEL ROOM KEY.	EMBASSY SUITE DINING ROOM
8:15 AM	<b>WELCOME AND ANNOUNCEMENTS</b> MELISSA MURRAY, ACTE/HSE PRESIDENT	KENSINGTON D/E/F
8:30 – 10:30 AM	<b><u>GENERAL SESSION 7</u></b> <b>"HOW TO TEACH HEALTH SCIENCE"- PART 1</b> KIM SMITH, CREATIVEED	KENSINGTON D/E/F
10:30 – 11 AM	<b>BREAK/CHECK OUT/LAST VISIT WITH EXHIBITORS</b> <b>PARTIALLY SPONSORED BY TBD</b>	CAMBRIDGE HALL
11 AM– 12:30 PM	<b><u>GENERAL SESSION 8</u></b> <b>"HOW TO TEACH HEALTH SCIENCE"- PART 2</b> KIM SMITH, CREATIVEED	KENSINGTON D/E/F

12:30 – 1 PM	<b><u>GENERAL SESSION 9</u></b> <b><u>“WORK-BASED LEARNING (TBD)”</u></b> AMANDA VAN NATTA- Horry County WBL Coordinator	KENSINGTON D/E/F
1 PM	<b><u>LUNCHEON &amp; SILENT AUCTION (MUST BE PRESENT TO WIN)</u></b> <b><u>GENERAL SESSION 11</u></b> <b><u>“ACTE BUSINESS MEETING”</u></b>	KENSINGTON D/E/F/G
IMMEDIATELY FOLLOWING SILENT AUCTION (APPROX. 2:00 PM)	<b>ADJOURN</b> <b>~IMPORTANT~</b> TO RECEIVE CEUs FOR THE CONFERENCE, <b>YOU <u>MUST</u> TURN IN YOUR COMPLETED ATTENDANCE CARD &amp; COMPLETE THE</b> <b>ONLINE SURVEY. CEUs WILL NOT BE AWARDED WITHOUT A COMPLETED PURPLE CARD</b>	

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### 2023 SC HEALTH SCIENCE EDUCATORS' DIVISION EXECUTIVE COMMITTEE



MELISSA MURRAY , PRESIDENT  
 ANNA SNIPES, PRESIDENT- ELECT  
 KAREN EDWARDS, IMMEDIATE PAST-PRESIDENT  
 JEREMY MCMICHAEL, SECRETARY  
 AMANDA BOLIN, TREASURER  
 ANGEL CLARK, REPORTER



### CONFERENCE MANAGERS:

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 AMANDA WILSON- [SCHSE@OUTLOOK.COM](mailto:SCHSE@OUTLOOK.COM), HOSA & HSE ADMINISTRATIVE SPECIALIST