

2023 SLC AGENDA

PLEASE REFER TO SC HOSA WEBSITE, SLC PAGE
FOR THE MOST UP-TO-DATE AGENDA

Cell phones must be turned off during HOSA functions.

WEDNESDAY, MARCH 15TH

REGISTRATION – ORIENTATIONS

ALL DAY	CONFERENCE HEADQUARTERS	MEETING ROOM 1
ALL DAY	COMPETITIVE EVENTS HEADQUARTERS	MEETING ROOM 3
12:00 NOON	SC HOSA STATE OFFICER PRACTICE	BALLROOM A
1:00 - 8:00 PM	CONFERENCE REGISTRATION	BALLROOM A FOYER
1:00 - 8:00 PM	HOSA HAPPENINGS SUBMISSIONS AT REGISTRATION	BALLROOM A FOYER
4:00 PM	CATEGORY CHAIR ORIENTATION	MEETING ROOM 3
4:00 – 5:00 PM	STATE OFFICER CANDIDATE PRACTICE	MAIN BALLROOM
6:00 PM	SCHOLARSHIP BANQUET BY INVITATION ONLY	BALLROOM A
8:00 – 9:00 PM	OPENING SESSION	BALLROOMS A/B/C
9:00 PM	ADVISOR MEETING & EVENT MANAGERS MEETING IMMEDIATELY FOLLOWING OPENING SESSION	BALLROOM A
9:00 PM	COURTESY CORPS ORIENTATION IMMEDIATELY FOLLOWING OPENING SESSION	BALLROOMS B & C4

11:00 PM CURFEW

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THURSDAY, MARCH 16TH

ALL DAY	CONFERENCE HEADQUARTERS	MEETING ROOM 1
ALL DAY	COMPETITIVE EVENTS HEADQUARTERS	MEETING ROOM 3
7– 7:30 AM	STATE OFFICER CANDIDATES PRACTICE	BALLROOM B & C4
7:00 AM – 5:00 PM	LATE REGISTRATION/ INFORMATION DESK/ HOSA STORE	MEETING ROOM 3 FOYER
8:00 AM – 4:00 PM	SILENT AUCTION	MEETING ROOM 1 FOYER
8:00 AM - 5:00 PM	EXHIBITORS	BALLROOM FOYER
8:00 AM – 6:30 PM	EDUCATIONAL SYMPOSIA	BALLROOMS B & C4

THURSDAY, MARCH 16TH (CONTINUED)

7:45 – 11:45 AM	PERSONAL CARE (BY APPT) NURSING ASSISTING, ROUND 2 (BY APPT.) CLINICAL NURSING -PS STUDENTS ONLY (BY APPT.)	OFFSITE – HILTON GARDEN – MAGNOLIA/HUNLEY
8:00 - 11:00 AM	HEALTH CAREER PHOTOGRAPHY ROUND 2 (BY APPT.) NOTEBOOK PICK-UP IN FOYER OUTSIDE MEETING ROOM 3 AFTER 11 AM	ROOM 14
8:00 – 11:00 AM	VETERINARY SCIENCE, ROUND 2 (BY APPT.)	MEETING ROOM 5
8:00 – 11:00 AM	BIOMEDICAL DEBATE, ROUND 2- PREPARATION	MEETING ROOM 6
8:00 – 11:00 AM	BIOTECHNOLOGY ROUND 2 (BY APPT.)	OFFSITE- HILTON GARDEN- CAROLINA/PALMETTO
8:00 – 11:30 AM	PREPARED SPEAKING AND SPEAKING SKILLS (BY APPT.)	MEETING ROOM 4
8:00 - 11:30 AM	BIOMEDICAL DEBATE, ROUND 2- PRESENTATION (BY APPT.)	MEETING ROOM 7
8:30 – 10:00 AM	FORENSIC SCIENCE CASE STUDY PREP (BY APPT.) JUDGES REPORT AT 10 AM	ROOM 11
8:30 – 11:00 AM	FORENSIC SCIENCE WRITTEN CONCLUSION (BY APPT.)	ROOMS 8 & 9
8:30 AM – 12:00 PM	INTERVIEWING SKILLS (BY APPT.) AND JOB SEEKING SKILLS (BY APPT.)	ROOM 10
8:30 AM – 12:00 PM	PHYSICAL THERAPY, ROUND 2 (BY APPT.)	MEETING ROOMS 12 & 13
8:30 AM – 12:00 PM	PHARMACY SCIENCE, ROUND 2 (BY APPT.)	OFFSITE- EMBASSY EXECUTIVE BOARD ROOM
9:00 – 11:30 AM	CLINICAL SPECIALTY (BY APPT.)	OFFSITE- EMBASSY ASHLEY ROOM
9:00 AM – 2:00 PM	HEALTH CAREER DISPLAY <ul style="list-style-type: none"> CHECK IN BEGINS AT 9:00 AM COMPETITOR SET UP 9:30 AM ROUND 1 & 2 COMBINED PICK UP POSTERS BETWEEN 2:00 – 3:00 PM	BALLROOM A
11:00 AM – 1:30 PM	LIFE SUPPORT (BY APPT.) AND EMT ROUND 2 (BY APPT.)	OFFSITE- HILTON GARDEN- CYPRESS 1
11:00 AM – 3:00 PM	CPR / FIRST AID, ROUND 2 (BY APPT.)	OFFSITE – HILTON GARDEN INN – CYPRESS 2
11:00 AM- 5:00 PM	SC HOSA	MEETING ROOM 11
11:30 AM – 1:00 PM	PUBLIC HEALTH (BY APPT.)	MEETING ROOM 11
11:30 AM – 1:30 PM	ADVISORS LUNCH BUFFET	OFFSITE- EMBASSY SUITES ATRIUM
12:00 – 3:00 PM	HOME HEALTH AIDE, ROUND 2 (BY APPT.)	OFFSITE- HILTON GARDEN- CAROLINA/PALMETTO
1:00 – 3:00 PM	MEDICAL INNOVATIONS <ul style="list-style-type: none"> CHECK IN 1:00 PM SET UP 1:15 PM COMPETITOR TIMES BY APPT.	MEETING ROOMS 8 & 9
1:00 - 3:30 PM	RESEARCHED PERSUASIVE WRITING AND SPEAKING (BY APPT.)	MEETING ROOM 4

THURSDAY, MARCH 16TH (CONTINUED)

1:00 – 3:30 PM	MRC PARTNERSHIP (BY APPT.)	OFFSITE- EMBASSY EXECUTIVE BOARD ROOM
1:00 – 3:30 PM	HEALTHY LIFESTYLES, ROUND 2 (BY APPT.)	OFFSITE- EMBASSY ASHLEY ROOM
1:00 – 4:00 PM	CREATIVE PROBLEM-SOLVING, ROUND 2 <u>PREP</u> (BY APPT.)	MEETING ROOM 6
1:00 – 4:00 PM	CREATIVE PROBLEM-SOLVING, ROUND 2 <u>PRESENTATIONS</u> (BY APT.)	MEETING ROOM 7
1:00 – 4:00 PM	MEDICAL ASSISTING, ROUND 2 (BY APPT.)	OFFSITE- HILTON GARDEN- MAGNOLIA/HUNLEY
1:00 – 4:00 PM	HEALTH EDUCATION (BY APPT.)	MEETING ROOM 5
1:00 – 4:30 PM	PUBLIC SERVICE ANNOUNCEMENT (BY APPT.)	MEETING ROOM 10
1:00 – 4:30 PM	SPORTS MEDICINE, ROUND 2 (BY APPT.)	MEETING ROOMS 12 & 13
2:00 – 4:30 PM	MENTAL HEALTH PROMOTION	MEETING ROOM 14
2:30 – 4:30 PM	CERT, ROUND 2 (BY APPT.)	OFFSITE – HILTON GARDEN INN – CYPRESS 1
4:00 – 6:00 PM	HOSA BOWL, ROUND 2 (BY APPT.)	MEETING ROOMS 8 & 9
4:30 - 6:00 PM	MEDICAL SPELLING, ROUND 2	MEETING ROOM 4
6:45 – 8:00 PM	BUSINESS SESSION FOR VOTING DELEGATES	BALLROOMS B/C
8:00 – 9:00 PM	KARAOKE	BALLROOMS B/C
8:00 – 10:00 PM	EXTENDED EXHIBITOR HOURS	BALLROOM FOYER
9:00 – 10:00 PM	LATE NIGHT SNACK/SOCIAL- IMMEDIATELY FOLLOWING KARAOKE	BALLROOM A

11:00 PM CURFEW

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FRIDAY, MARCH 17TH

ALL DAY	CONFERENCE HEADQUARTERS	MEETING ROOM 1
ALL DAY	COMPETITIVE EVENTS HEADQUARTERS	MEETING ROOM 3
7:30 – 8:30 AM	STATE OFFICERS & CANDIDATE REHEARSAL	MAIN BALLROOM
8:00 AM - 12:00 PM	INFORMATION DESK/HOSA STORE	MEETING ROOM 3 FOYER
8:00 AM – 12:00 PM	HEALTHCARE EXHIBITS	BALLROOM FOYER
10:00 – 11:15 AM	RECOGNITION SESSION	GRAND BALLROOMS A/B/C
11:15 AM – 12:15 PM	BREAK- LUNCH/ SNACK	BALLROOM FOYER
12:00 PM	SILENT AUCTION WINNERS ANNOUNCED (MUST BE PRESENT OR HAVE SOMEONE PICK UP YOUR ITEMS IF YOU WIN, NO ITEMS WILL BE MAILED)	GRAND BALLROOMS A/B/C
12:30 PM	AWARDS CEREMONY	GRAND BALLROOMS A/B/C