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**TO:** SC HOSA ADVISORS, STATE OFFICERS, AND GUESTS

**FROM:** ANGEL CLARK, SC HOSA STATE ADVISOR

**DATE:** MAY 25, 2023

**SUBJECT:** 2023 INTERNATIONAL LEADERSHIP CONFERENCE (**ILC**)

THE GATHERING OF OVER 12,000 FUTURE HEALTHCARE PROFESSIONALS WILL BE IN DALLAS, TEXAS, JUNE 21<sup>ST</sup> - 24<sup>TH</sup>. ONCE AGAIN HOSA'S ILC IS EXPERIENCING **A RECORD-SETTING NUMBER OF ATTENDEES**. *SOUTH CAROLINA HAS ABOUT 300 DELEGATES ATTENDING, INCLUDING STUDENTS, GUESTS AND ADVISORS REGISTERED.* **SHOW YOUR PRIDE AND WEAR YOUR 2023 SC HOSA CONFERENCE -T-SHIRT ON WEDNESDAY FOR DAY-TIME WEAR (BEYOND ALL LIMITS).**

**CONFERENCE REMINDERS :**

**ADDITIONAL HOTEL COSTS:** Additional costs will be incurred by making local TELEPHONE CALLS FROM THE HOTEL. UNLESS OTHERWISE DIRECTED, THE HOTEL WILL ALLOW DELEGATES TO APPLY INCIDENTAL CHARGES, E.G. MEALS, CALLS, MOVIE COSTS, ROOM SERVICE, ETC. TO THEIR ROOMS.

**ILC PACKET DISTRIBUTION:** LOCAL ADVISORS SHOULD PICK UP REGISTRATION PACKETS WEDNESDAY, **JUNE 21, 8:30 AM – 1:00 PM, OMNI HOTEL & CONFERENCE CENTER – LOCATION TBA THROUGH THE REMIND APP BY JUNE 20<sup>TH</sup>**. MRS. HAYNES, MRS. DONALDSON, MRS. WILSON, AND THE SC HOSA STATE OFFICERS WILL ASSIST WITH THIS PROCESS. **PLEASE MAKE EVERY EFFORT TO PICK UP YOUR PACKET DURING THE SCHEDULED REGISTRATION TIME. KEEP IN MIND YOUR STUDENTS WILL NEED THEIR CONFERENCE ID'S TO ATTEND ANY CONFERENCE FUNCTION, TAKE A TEST ETC.**

**PRIOR ARRANGEMENTS** MUST BE MADE IF YOU CANNOT PICK UP YOUR REGISTRATION MATERIALS DURING THESE TIMES. YOU MAY MAKE THESE ARRANGEMENTS BY CONTACTING ME [ACLARK@ED.SC.GOV](mailto:aclark@ed.sc.gov) OR AMANDA WILSON SC HOSA ADMINISTRATIVE SPECIALIST [SCHOSA@OUTLOOK.COM](mailto:schosa@outlook.com) . DURING THE CONFERENCE, YOU MAY CONTACT AMANDA AT 803-917-0930 OR ME AT 803-960-7965.

**PLEASE TEXT OR EMAIL ANY CANCELLATIONS, OR EVENT CHANGES PRIOR TO 6PM ON TUESDAY, JUNE 20<sup>TH</sup>, TO THE ABOVE NUMBERS OR MY EMAIL ADDRESS AT [ACLARK@ED.SC.GOV](mailto:aclark@ed.sc.gov)**

**ORIENTATIONS FOR ALL LOCAL ADVISORS:** PLAN TO ATTEND THIS INFORMATIVE SESSION ON **WEDNESDAY, JUNE 21, 1:30-2:30PM, OMNI HOTEL AND CONVENTION CENTER** TO HEAR CONFERENCE ANNOUNCEMENTS, CHANGES, AND UPDATES. REFER TO THE CONFERENCE AGENDA FOR LOCATION OR LOOK FOR A REMINDER TO COME THROUGH YOUR APP.

**SC HOSA STATE MEETING:** THERE WILL NOT BE A STATE MEETING THIS YEAR! FOR THIS REASON, IT WILL BE VERY IMPORTANT TO ATTEND THE ADVISOR'S ORIENTATION LISTED IN THE PREVIOUS PARAGRAPH.

**EDUCATIONAL SYMPOSIUM:** THERE ARE MANY WORKSHOPS THAT WILL BE OFFERED AS A PART OF THIS PROFESSIONAL CONFERENCE. WORKSHOPS ARE ON A FIRST-COME, FIRST-SERVE BASIS. SOME ARE OFFERED FOR "ADVISORS ONLY," BY "INVITATION ONLY," OR BY PRE-REGISTRATION. CHECK [WWW.HOSA.ORG](http://WWW.HOSA.ORG) FOR THE SCHEDULE TO BE POSTED AFTER JUNE 1<sup>ST</sup>.

**FLAG BEARER: MEREDITH STEWART, SC HOSA STATE PRESIDENT** WILL SERVE AS FLAG BEARER IN THE PARADE OF FLAGS, ILC OPENING GENERAL SESSION, WEDNESDAY EVENING, CHECK THE APP FOR THE TIME.

**VOTING DELEGATES:** STATE OFFICERS, MEREDITH STEWART, CENTER FOR PUBLIC HEALTH, GENESIS JONES, CENTER FOR PUBLIC HEALTH, AND PARIS MAYES, BLACKSBURG HS WILL REPRESENT SC HOSA AS VOTING DELEGATES. ALL MUST ATTEND THE **VOTING DELEGATE ORIENTATION, WEDNESDAY, JUNE 21, 1:00- 4:00PM. MEET THE CANDIDATES BREAKFAST, THURSDAY, JUNE 22, 8:00AM- 12:30PM, AND THE BUSINESS SESSION, FRIDAY, JUNE 23, 8:30AM- 1:30PM** TO ELECT NEW NATIONAL EXECUTIVE COUNCIL.

**WORKSHOP AMBASSADORS:** STATE OFFICERS, GUNJA PATEL, WHITE KNOLL HS, JEET SRIDHAR, RIVER BLUFF HS, AND GRACE HAINS, ACADEMY FOR ARTS, SCIENCE, & TECHNOLOGY WILL REPRESENT SC ON THE NATIONAL WORKSHOP AMBASSADOR COMMITTEE. **AMBASSADOR ORIENTATION IS WEDNESDAY, JUNE 21, 4:00-5:00PM.**

**INTERNATIONAL COURTESY CORPS: THE MEETING IS WEDNESDAY, JUNE 21, FROM 3:00-4:00PM.**

**SC COURTESY CORPS:** SCHOOLS, PLEASE MAKE SURE TO HAVE THE STUDENTS THAT YOU SIGNED UP FOR COURTESY CORPS ATTEND THIS MEETING TO GET THEIR ASSIGNMENTS.

**COMPETITIVE EVENT SPONSORSHIP: ANNA SNIPES, LANCASTER CAREER CENTER, AMBER MORRIS, CENTER FOR PUBLIC HEALTH, AMANDA BOLIN, CYBER ACADEMY OF SC, AND JEREMY SEARSON OF RIVER BLUFF HS** WILL SERVE AS EVENT MANAGERS FOR OUR TWO SPONSORED EVENTS, PHARMACY SCIENCE AND BIOTECHNOLOGY. IT'S A TEAM EFFORT OF ADVISORS, STUDENTS AND GUESTS VOLUNTEERING TO ENSURE EVENT SUCCESS. REFER TO THE CONFERENCE AGENDA FOR LOCATIONS. IF YOU HAVE VOLUNTEERED, YOUR **EVENT MANAGER WILL CONTACT YOU VERY SOON.** SPECIAL THANKS TO THESE ADVISORS WHO "VOLUNTEERED" TO MANAGE. THANKS TO ALL CONTRIBUTING ADVISORS.

**SOCIAL CHAPERONES ARE: HANK HILL, NICKIE DAVES, & JANEKA MILLER. THANK YOU** TO THOSE WHO "VOLUNTEERED" AT THIS SATURDAY NIGHT EVENT. OTHERS FEEL FREE TO ATTEND AND ASSIST IN THIS FUN! THANK YOU FOR VOLUNTEERING.

**ILC COMPETITIVE EVENTS TEAM MEMBERS ARE STACIE ELWOOD & NIC HANLE.** NIC WILL BE THE ILC LIEUTENANT, OVER OUR SC EVENTS THIS YEAR.

**COMMUNICATION:** YOU MAY CONTACT **ANGEL CLARK** AT [ACLARK@ED.SC.GOV](mailto:ACLARK@ED.SC.GOV) OR 803-960-7965 THROUGHOUT THE CONFERENCE OR AMANDA WILSON AT 803-917-0930 SHOULD QUESTIONS ARISE. I WILL PERIODICALLY CHECK MESSAGES. IF YOU ARE TEXTING – PLEASE SIGN YOUR NAME.

**SC HOSA TRADING PINS:**

**SC PIN PRE-ORDERS ARE STILL AVAILABLE ON-LINE UNTIL JUNE 1<sup>ST</sup>.**

[HTTPS://WWW.SCHOSA.ORG/2023-SOUVENIR-T-SHIRT-PIN-ORDERS/](https://www.schosa.org/2023-souvenir-t-shirt-pin-orders/)

PICK UP YOUR PRE-ORDERED PINS ON **WEDNESDAY, JUNE 21, 8:30-1:00PM DURING REGISTRATION**. TRADING PINS WILL BE AVAILABLE FOR PURCHASE DURING REGISTRATION ON A FIRST COME, FIRST SERVED BASIS. **CASH ONLY!**

**NEW ADVISORS:** WEDNESDAY, JUNE 21, 8:00-9:00AM, THERE WILL BE A "NEWCOMERS—COFFEE TALK." THIS INFORMAL SESSION IS DESIGNED FOR NEW ADVISORS, TO PROVIDE A TIME TO ASK QUESTIONS AND LEARN HOW TO TAKE ADVANTAGE OF THE OPPORTUNITIES OFFERED AT THE ILC.

**HOSA LEADERSHIP UNIVERSITY:** THE NEW SC HOSA STATE OFFICER TEAM WILL ATTEND THE **HOSA 301 – STATE OFFICERS LEADERSHIP WORKSHOP, TUESDAY, JUNE 20, 1:00-4:00PM.**

OTHER SC MEMBERS ARE ATTENDING OTHER SESSIONS WITHIN THE HOSA LEADERSHIP UNIVERSITY SUCH AS **CHAPTER OFFICER 201, LOCAL MEMBER 101, NEW CHAPTER ADVISOR 401, AND ADVANCED CHAPTER ADVISOR 501.**

**CONTINUING EDUCATION UNITS FOR ADVISORS:** ADVISORS INTERESTED IN RECEIVING CREDIT FOR CONFERENCE ATTENDANCE THAT COULD BE APPROVED BY YOUR LOCAL SCHOOL DISTRICT FOR CERTIFICATION RENEWAL POINTS SHOULD REVIEW INFORMATION IN THE [HOSA ILC GUIDE](#).

**ADVISOR EVENT ASSIGNMENTS WILL BE POSTED TO THE ILC CONFERENCE PAGE ON THE SC HOSA WEBSITE.**

***PLEASE REMEMBER TO DOUBLE CHECK YOUR PROGRAMS FOR CORRECT MEETING ROOMS AND TIMES FOR ACTIVITIES THAT YOU ARE ATTENDING. THESE ARE ALWAYS SUBJECT TO CHANGE.***

**TRANSPORTATION WILL BE PROVIDED BETWEEN HOTELS THAT ARE IN THE HOSA BLOCK (HOSA APPROVED) AND THE CONFERENCE CENTER BY NATIONAL HOSA.**

**VISIT THE SC HOSA WEBSITE – ILC PAGE OR THE NATIONAL HOSA ILC PAGE TO HAVE MOST OF YOUR QUESTIONS ANSWERED.**

**REMEMBER TO CHECK THE ILC PROGRAM WHEN IT IS POSTED FOR EXACT TIMES AND LOCATIONS. AS OF THE POSTING OF THIS MEMO, IT IS NOT POSTED AS OF YET.**

***SEE YOU IN DALLAS! THANK YOU FOR YOUR DEDICATION, COMMITMENT, AND LEADERSHIP!***