

# WELCOME SCHOSA ADVISORS

## 2022 State Leadership Conference









DEA DLINES

- FEBRUARY 10 FEBRUARY 24 MARCH 1

## **FEB 10**

## NO REFUNDS aft er this dat e!

- **REGISTRATION DEADLINE** (WITHOUT PENALTY)
- STATE OFFICER APPLICATIONS DEADLINE
- SCHOLARSHIP APPLICATIONS- DEADLINE
- **\$25 ADMIN BEGINS AFTER THIS DATE FOR ADDITIONS & CHANGES** (PER OCCURRENCE)
- ANY COMPETITIVE EVENT THAT HAS NO REGISTRATIONS WILL NOT BE USED FOR SLC.

## **FEB 24**

# DELETIONS ONLY a ft er t his dat e!

- NO ADDITIONS, CHANGES OR SUBSTITUTIONS DELETIONS ONLY
- •BARBARA JAMES (TO BE RECOGNIZED IN ON-LINE PROGRAM)
- •NATIONAL SERVICE PROJECT (TO BE RECOGNIZED IN ON-LINE PROGRAM)
- CONFERENCE VERIFICATION FORM
- HOTEL RESERVATIONS

## MAR 1

- •**TALLO SUBMISSIONS-** DEADLINE
- IEP FORMS ENTERED INTO TALLO- DEADLINE

- •ALL CONFERENCE FEES (REGISTRATION AND ADMIN FEES)

  - PROCESSING FEE FOR EACH REGISTRATION.

•ALL PHOTOS (OHM & CHAPTER PHOTOS) EMAILED TO <u>SCHOSA@OUTLOOK.COM</u> •LATE BARBARA JAMES AND NATIONAL SERVICE PROJECT HOURS (TO BE RECOGNIZED IN CONFERENCE POWERPOINT, WILL NOT APPEAR IN ON-LINE PROGRAM) •FEES CAN BE MAILED TO: SC HOSA, PO BOX 866, LEXINGTON, SC 29071 OR • FEES CAN BE PAID ON-LINE, <u>HTTP://WWW.SCHOSA.ORG/SCHOOLS-ONLY-2022-</u> **STATE-CONFERENCE-ADMIN-PAYMENTS**. THERE IS A \$3 NON-REFUNDABLE





# Aft er February 10th

# accessto your HOSA account!

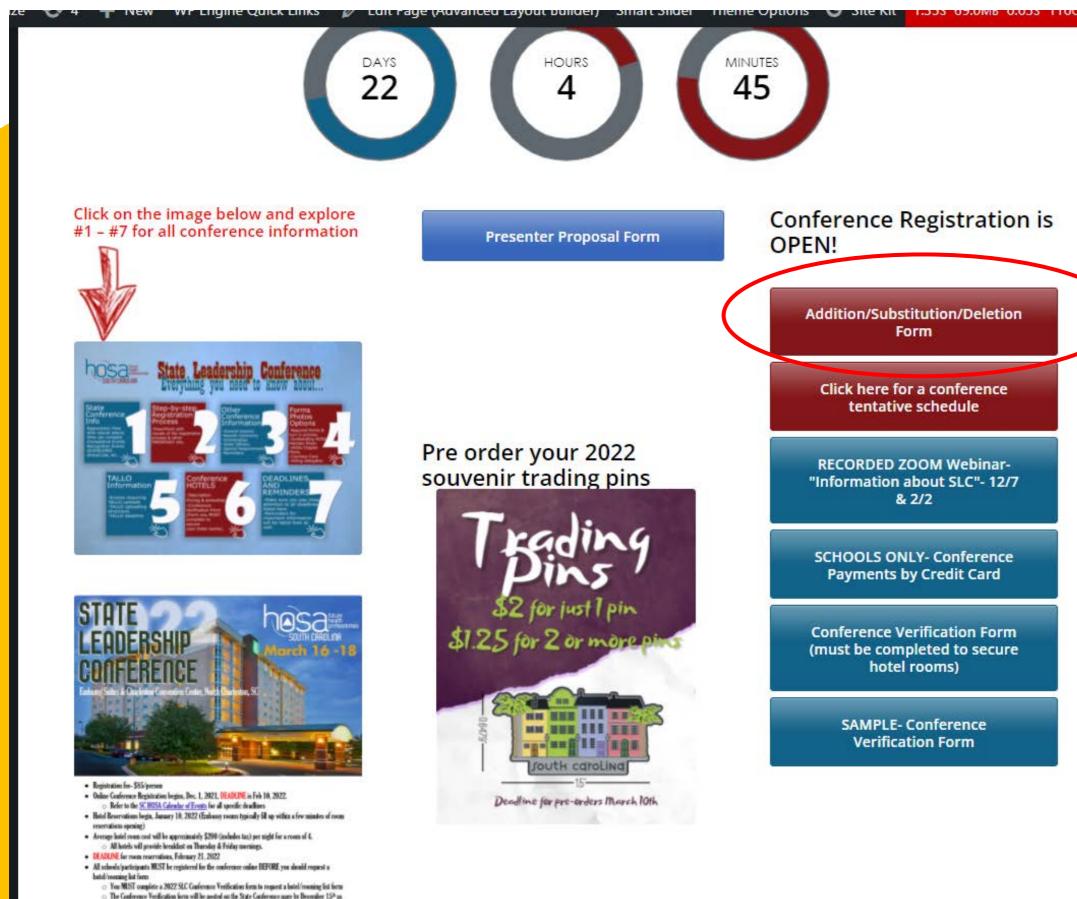




## On-Line Test ing Testing schedule: Thursday, March 10<sup>th</sup> from 8 am- 12 no on Friday, March 1<sup>th</sup> from 12 noon – 4 pm Saturday, March 12<sup>th</sup> from 12 noon – 4 pm All written tests will be 15 minutes less than what is the maximum times list ed in their guidelines. Example: Test is listed as 60 minutes in the guidelines, On-linetest will be 45 minutes.



Del et io ns/Addit io ns/Subst it ut io ns  $\frac{25}{per occurrence (no fee for del et io ns)}$ However, the \$85 regist ration feestill applies for deletions after Feb 10th

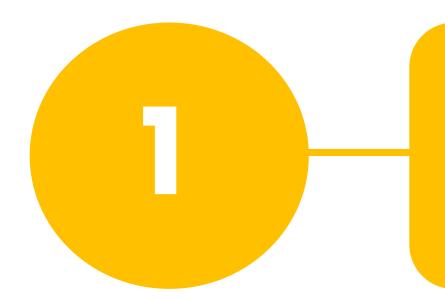


The Goulerence Verdication form will be posted on the State Goulerence page by December 15<sup>6</sup> as well as a listing of all HOSA approved batch, amonities & pricing



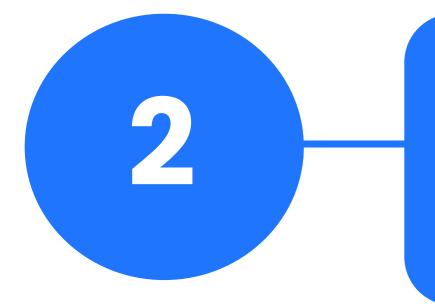
Must completea form: http://www.scho sa.org/2022substitutionaddit io ndel et io n-form/

# **CONFERENCE REMINDERS**



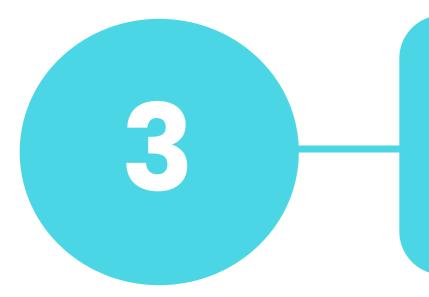
### **READ** COMPETITIVE EVENT GUIDELINES

Make sure to emphasis the importance of reading and studying the guidelines to your students



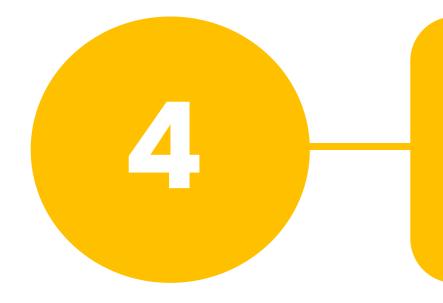
### ALL TESTING WILL TAKE PLACE THE WEEK OF MARCH 7<sup>TH</sup>

All testing credentials will be emailed to students using their personal emails associated with their membership information.



**PHOTO IDS WILL BE REQUIRED** All competitor's photo ID must be presented prior to ALL competition rounds

## **CONFERENCE REMINDERS**

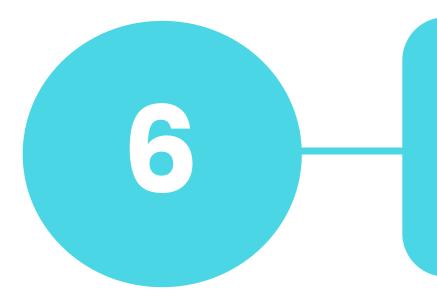


### HEALTH CARE ISSUE EXAMS

No limit to how many students can test

### **DRESS CODE**

Will be followed for all conference activities

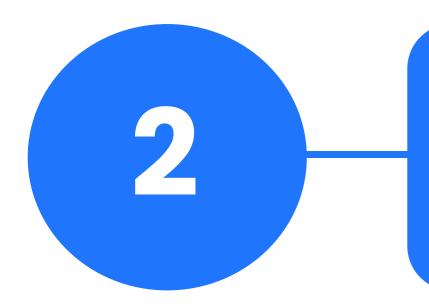


**WHO TO CONTACT** For Hotel or Registration verification/questions – Amanda Wilson For Competitive Event or Volunteer questions – Angel Clark



- ALL FORMS MUST BE SIGNED WITH ALL APPROPRIATE SIGNATURES
- TURNED IN AT REGISTRATION
- Advisor must maintain a copy of both forms during the conference

### **MEDICAL FORMS-** 2-PAGE DOCUMENT Forms must be alphabetized and signed for everyone attending &MUST BE TURNED IN AT THE REGISTRATION TABLE.



### **CODE OF CONDUCT FORMS**

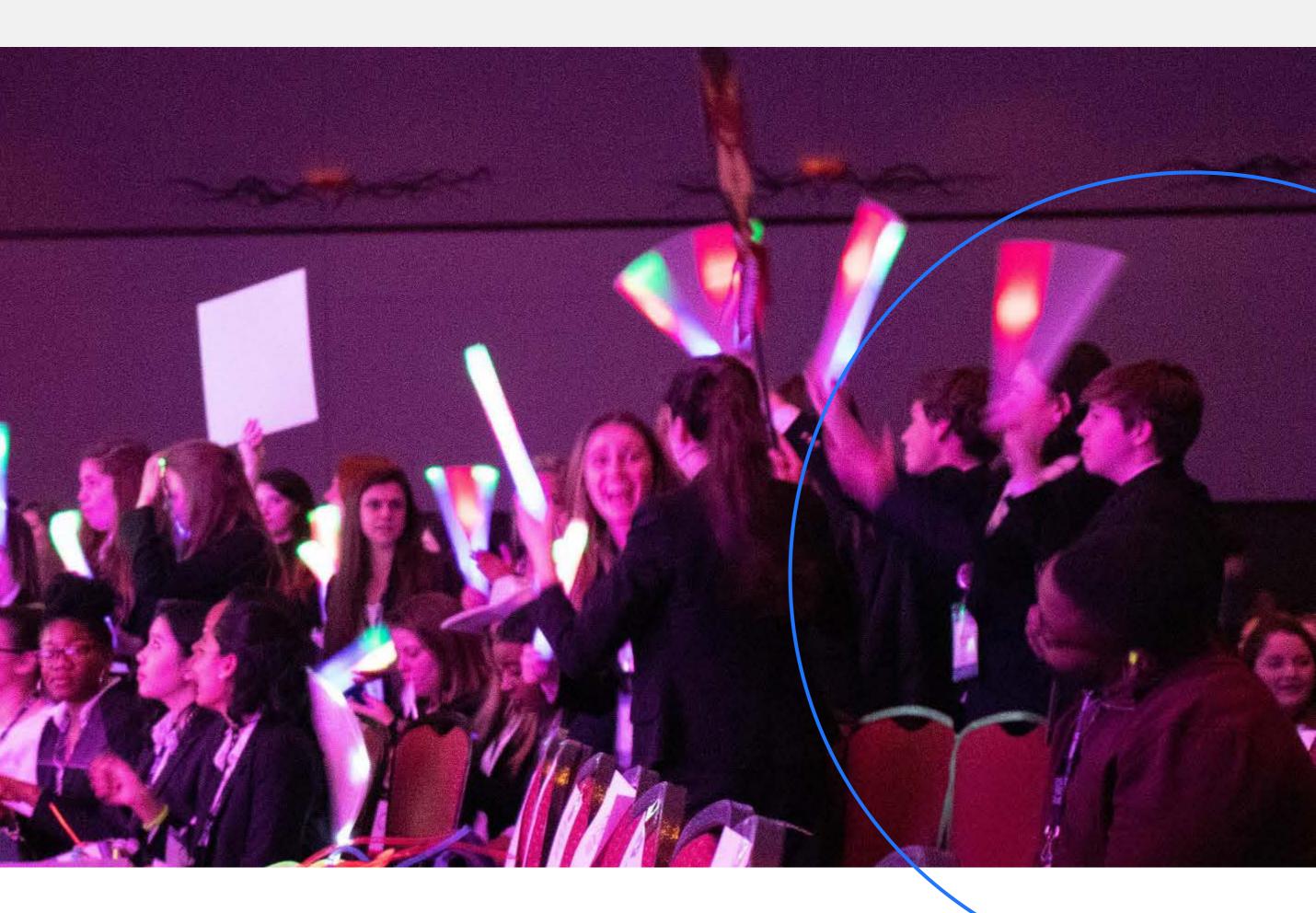
THE HOSA CODE OF CONDUCT MUST BE FOLLOWED AT ALL TIMES. A COPY OF ALL SIGNED CODE OF CONDUCT FORMS FOR EVERYONE ATTENDING, MUST BE TURNED IN AT THE REGISTRATION TABLE.

## ALPHABETIZED IN A LABELED MANILLA ENVELOPE (SEPARATE ENVELOPES FOR MEDICAL FORMS AND COC)



# OPENING SESSION

# BRING YOUR LIGHT UPS AND EXCITEMENT!





# CONFERENCE T-SHRT

### **EVERYONE RECEIVES A CONFERENCE T-SHIRT**

MAKE SURE YOUR SIZES ARE **CORRECT FOR EVERYONE REGISTERED!** 





2022RADNG PINS \$2.00/EACH \$1.25 EACH FOR TWO OR MORE Pre-Orders: http://www.schosa.org/142 97-2/







2022 SLENT AUCTION Each chapter should donate at least one Hem for the auction/

WIN

1 TICKET = \$17 TICKETS = \$515 TICKETS = \$10





# WELCOME SC HOSA A DV ISCHRAGE

# 2022 State Leader ship

