

# WELCOME SC HOSA ADVISORS

### **2022 State Leadership Conference**









# DEADLINES

## - FEBRUARY 10 FEBRUARY 24 MARCH 1

## **FEB 10**

## **NO REFUNDS after this date!**

- **REGISTRATION DEADLINE** (WITHOUT PENALTY)
- STATE OFFICER APPLICATIONS DEADLINE
- SCHOLARSHIP APPLICATIONS DEADLINE
- \$25 ADMIN BEGINS AFTER THIS DATE FOR ADDITIONS & CHANGES (PER OCCURRENCE)
- ANY COMPETITIVE EVENT THAT HAS NO REGISTRATIONS WILL NOT BE USED FOR SLC.

### **FEB 24 DELETIONS ONLY after this date!** NO ADDITIONS, CHANGES OR SUBSTITUTIONS – DELETIONS ONLY

- •**BARBARA JAMES** (TO BE RECOGNIZED IN ON-LINE PROGRAM)
- •NATIONAL SERVICE PROJECT (TO BE RECOGNIZED IN ON-LINE PROGRAM)
- CONFERENCE VERIFICATION FORM
- HOTEL RESERVATIONS

## MAR 1

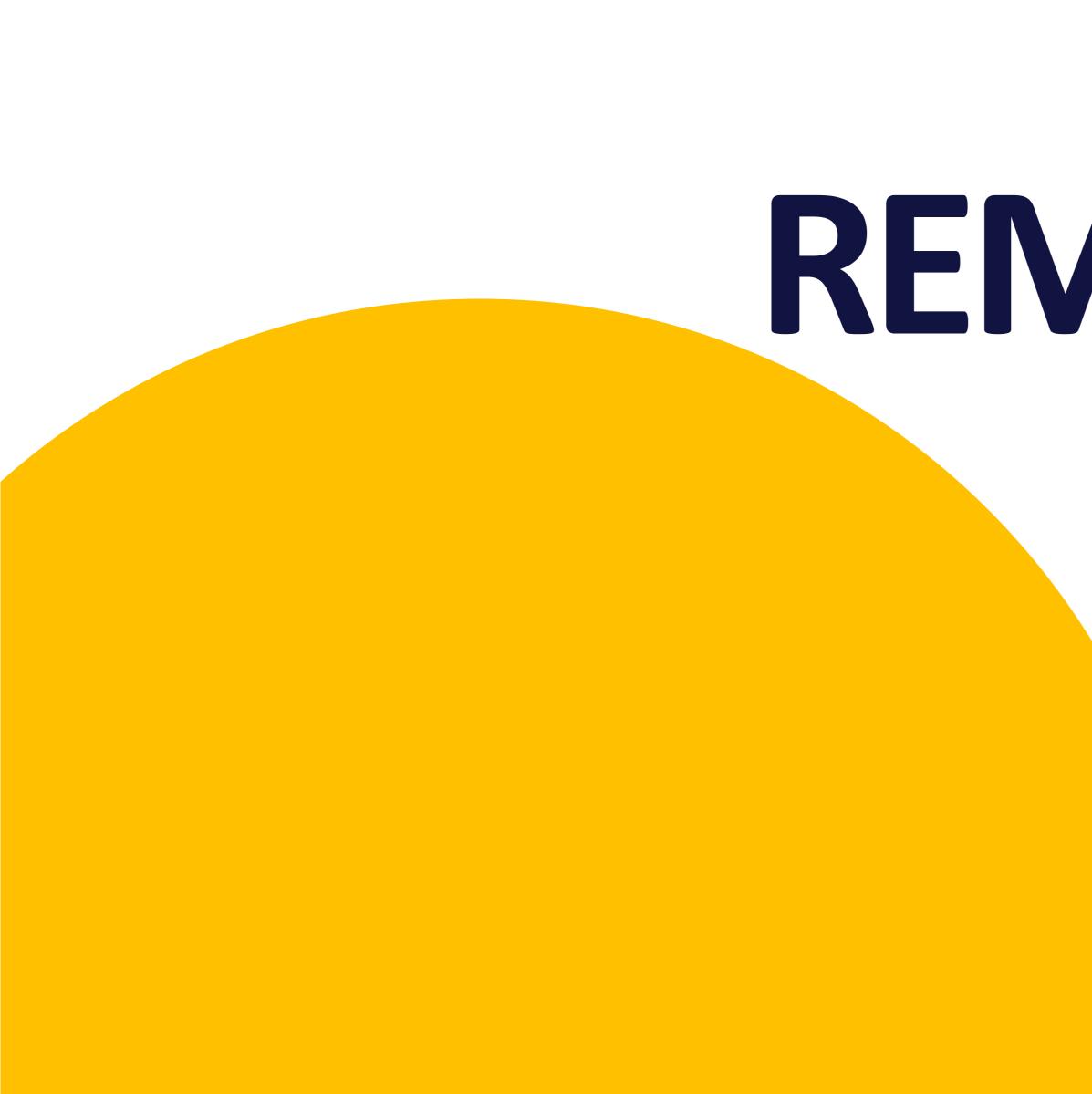
- **TALLO SUBMISSIONS-** DEADLINE
- IEP FORMS ENTERED INTO TALLO DEADLINE

- •ALL CONFERENCE FEES (REGISTRATION AND ADMIN FEES)

  - PROCESSING FEE FOR EACH REGISTRATION.

•ALL PHOTOS (OHM & CHAPTER PHOTOS) EMAILED TO <u>SCHOSA@OUTLOOK.COM</u> •LATE BARBARA JAMES AND NATIONAL SERVICE PROJECT HOURS (TO BE RECOGNIZED IN CONFERENCE POWERPOINT, WILL NOT APPEAR IN ON-LINE PROGRAM) •FEES CAN BE MAILED TO: SC HOSA, PO BOX 866, LEXINGTON, SC 29071 OR • FEES CAN BE PAID ON-LINE, <u>HTTP://WWW.SCHOSA.ORG/SCHOOLS-ONLY-2022-</u> **STATE-CONFERENCE-ADMIN-PAYMENTS** . THERE IS A \$3 NON-REFUNDABLE





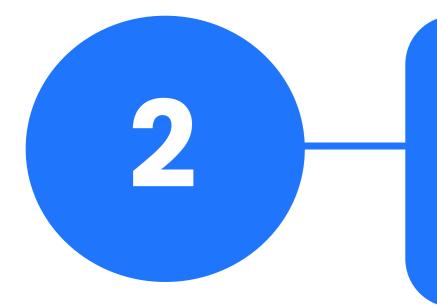


# RENINDERS

# **CONFERENCE REMINDERS**

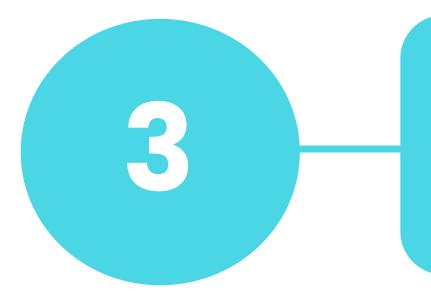
### **READ** COMPETITIVE EVENT GUIDELINES

Make sure to emphasis the importance of reading and studying the guidelines to your students



### ALL TESTING WILL TAKE PLACE THE WEEK OF MARCH 7<sup>TH</sup>

All testing credentials will be emailed to students using their personal emails associated with their membership information.



**PHOTO IDS WILL BE REQUIRED** All competitor's photo ID must be presented prior to ALL competition rounds



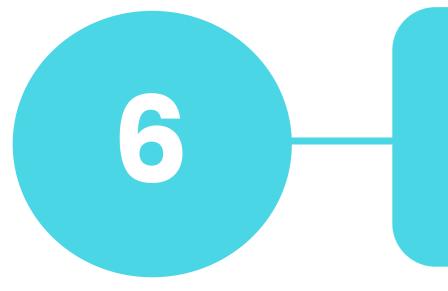


### HEALTH CARE ISSUE EXAMS

No limit to how many students can test

#### **DRESS CODE**

Will be followed for all conference activities

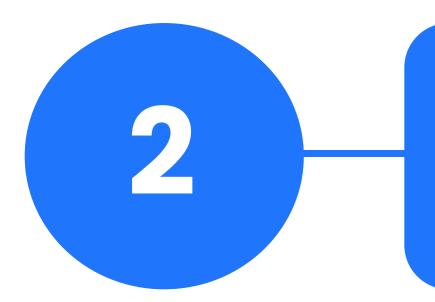


**WHO TO CONTACT** For Hotel or Registration verification/questions – Amanda Wilson For Competitive Event or Volunteer questions – Angel Clark



- ALL FORMS MUST BE SIGNED WITH ALL APPROPRIATE SIGNATURES
- TURNED IN AT REGISTRATION
- Advisor must maintain a copy of both forms during the conference





#### **CODE OF CONDUCT FORMS**

THE HOSA CODE OF CONDUCT MUST BE FOLLOWED AT ALL TIMES. A COPY OF ALL SIGNED CODE OF CONDUCT FORMS FOR EVERYONE ATTENDING, MUST BE TURNED IN AT THE REGISTRATION TABLE.

# ALPHABETIZED IN A LABELED MANILLA ENVELOPE (SEPARATE ENVELOPES FOR MEDICAL FORMS AND COC)

# **REGISTRATION-OPTIONS & ACTIVITIES**

#### \*\*\*\*\*MAKE SURE YOU HAVE SELECTED ALL THAT APPLIES TO EACH PERSON REGISTERED\*\*\*\*

2

#### **CONFERENCE ATTENDANCE-** EVERYONE SHOULD HAVE AN ENTRY

- Yes, I will BE attending in Person
- No, I will NOT be attending in Person

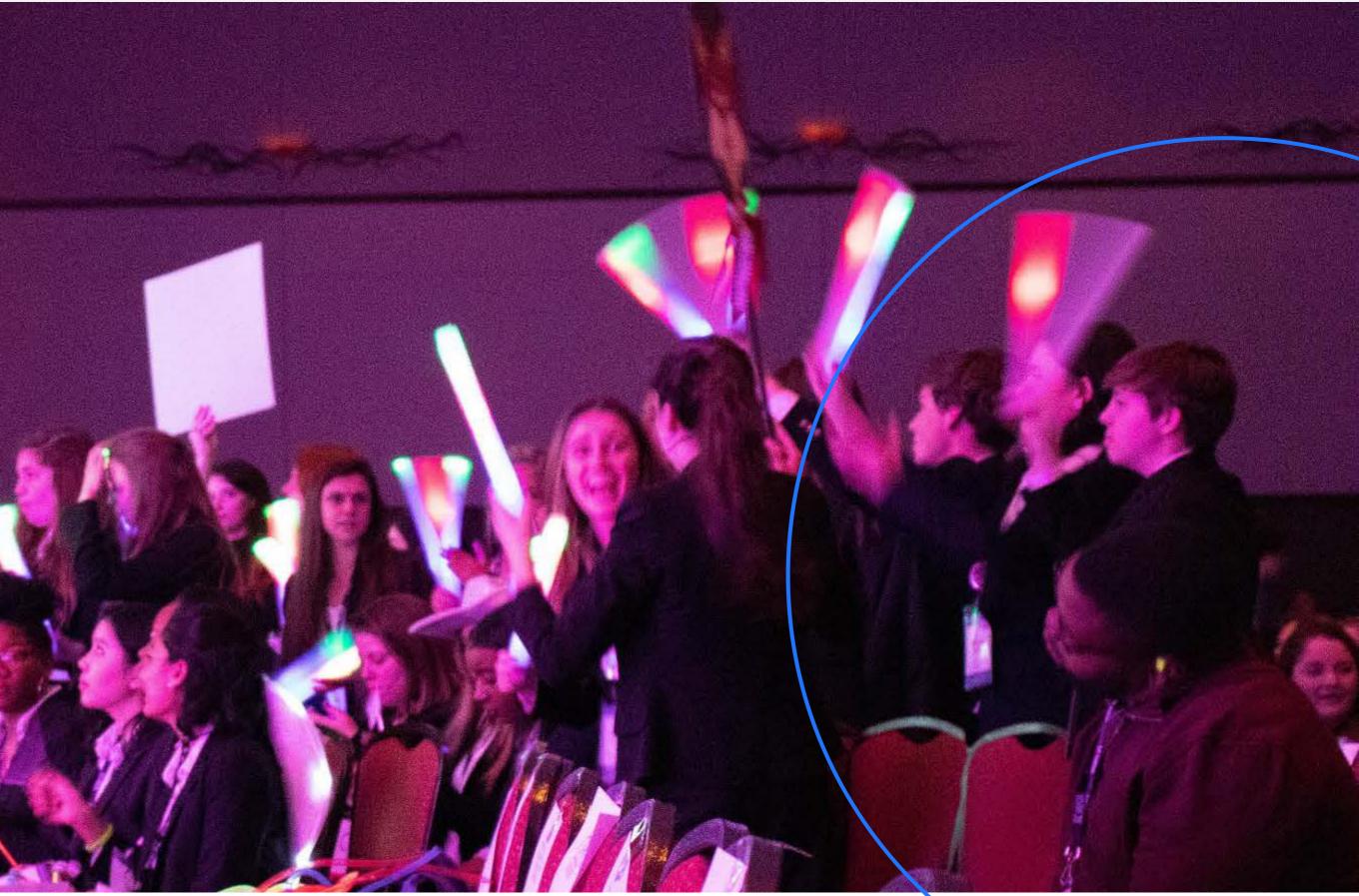
**COURTESY CORP-** CHOOSE ONLY IF APPLIES **OUTSTANDING HOSA MEMBER-** CHOOSE ONLY IF APPLIES **STATE OFFICER-** CHOOSE ONLY IF APPLIES **STATE OFFICER CANDIDATE-** CHOOSE ONLY IF APPLIES **VOTING DELEGATE-** CHOOSE ONLY IF APPLIES

#### T- SHIRT SIZE- EVERYONE SHOULD HAVE AN ENTRY

- State officers should be registered with their member school registration will be credited



# O P E N I N G BRING YOUR LIGHT UPS AND EXCITEMENT!







# CONFERENCE **T-SHIRT**

### **EVERYONE RECEIVES A CONFERENCE T-SHIRT**

**MAKE SURE YOUR SIZES ARE CORRECT FOR EVERYONE REGISTERED!** 





# SOUVENIR **T-SHIRT**

\*\*\*\*PRE-ORDERS ONLY \$15 AVAILABLE SIZES, SMALL – 3XLARGE HTTP://WWW.SCHOSA.ORG/14297-2/





2022 RADING PINS

## \$2.00/FOR 1 PIN \$1.25 EACH FOR TWO OR MORE

Pre-Orders: http://www.schosa.org/142 97-2/









# WELCOME SCHOSA ADVISORS

### **2022 State Leadership Conference**



