



## **STATE LEADERSHIP CONFERENCE EXHIBITOR INFORMATION**

### **❖ \$380 PER SPACE**

- EXHIBITOR SPACE WILL INCLUDE ONE 6' TABLE AND 2 CHAIRS PER PURCHASED EXHIBITOR SPACE.
- DISPLAY(S) MUST BE CONTAINED WITHIN YOUR EXHIBITOR SPACE.
- YOU MAY NOT HANG OR TAPE ANYTHING TO THE WALLS OR CEILING.
- USE ONLY FREE-STANDING FORMS.
- YOU WILL BE RESPONSIBLE FOR ANY DAMAGES TO THE PROPERTY.

### **❖ ELECTRICAL HOOK UPS ARE AVAILABLE FOR AN ADDITIONAL COST UPON REQUEST**

### **❖ CHECK IN PRIOR TO SETTING UP,**

- WEDNESDAY (3/6) IN BALLROOM C, 1:00 – 8:00 AM, **OR**
- THURSDAY (3/7) OUTSIDE OF BALLROOM C, BEGINNING AT 7:00 AM

### **❖ SC HOSA STATE LEADERSHIP CONFERENCE EXHIBITOR HOURS:**

- THURSDAY, MARCH 8<sup>TH</sup> 8 AM – 4 PM
- FRIDAY, MARCH 9<sup>TH</sup> 8 AM- 1 PM

### **❖ THERE WILL BE APPROXIMATELY 1,600+ STUDENTS, 175 HOSA ADVISORS AND MANY HEALTHCARE PROFESSIONALS ATTENDING THE CONFERENCE.**

### **❖ EACH EXHIBITOR BOOTH WILL RECEIVE ONE INVITATION TO THE SCHOLARSHIP DINNER, THURSDAY EVENING. ADDITIONAL TICKETS MAY BE PURCHASED FOR \$50/EACH. YOU MUST RSVP FOR THE DINNER.**

SC HOSA, CONFERENCE HOTEL OR THE CONVENTION CENTER ARE NOT RESPONSIBLE FOR ANY LOSS OR DAMAGE, NO MATTER HOW CAUSED, TO ANY SAMPLES, DISPLAYS, PROPERTIES, OR PERSONAL EFFECTS BROUGHT INTO THE HOTEL, AND/OR FOR THE LOSS OF EQUIPMENT, EXHIBITS OR OTHER MATERIALS LEFT IN MEETING ROOMS/HALLWAY.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE CONTACT, AMANDA WILSON,  
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